



42ND Annual Pioneer Days

Saturday, October 7, 2017

Deadline for Early Registration is August 31, 2017

FOR OFFICE USE ONLY

DATE RECVD: _____
 TOTAL PAID: \$ _____
 ELECTRICITY: N / Y
 BOOTH # ASSIGNED: _____
 STAFF INITIALS: _____

Business Name, Organization, Group, Etc.: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email Address: _____

Booth Type (check one): _____ Food _____ Craft or Business

Please describe items to be sold: _____

Booth spaces are assigned as the applications and fees are received.

REGISTRATION TYPE	POSTMARKED BY AUG. 31 ST	POSTMARKED AFTER AUG. 31 ST	SUB TOTAL
Chamber Member	Booth Qty. _____ x \$35.00	Booth Qty. _____ x \$50.00	\$
Non-Chamber Member	Booth Qty. _____ x \$50.00	Booth Qty. _____ x \$75.00	\$
Electricity	Add: \$10.00	Add \$10.00	\$
TOTAL			\$

Under NO circumstances will any type of missile projectile type toys be sold or brought in to this event. No silly string, marshmallow guns, spring loaded knives or brass knuckles, water pistols, or anything that can be shot, thrown, or create a disturbance to our vendors or staff. These items are determined to be a PUBLIC NUISANCE and if brought in **you will and can be asked to leave our event**. No items are to be sold with any profanity or distasteful advertisement or promoting illegal drugs or alcohol.

Unless there is an emergency, no refunds will be made if you don't attend. We will offer you a chance at the next years' event instead. **We reserve the right to refuse a space to anyone who doesn't meet the rules or who violates our agreement with the City of Whitney, ie: alterations, tampering with or destruction of City property within your booths.**

PAYMENT

Credit Card Check Cash Invoice Me (Chamber Members ONLY)

Card Number: _____ Exp: ____ / ____ CVV: _____

Billing Zip Code: _____ Signature: _____

Confirmation/Booth assignment letter will be mailed upon receipt of payment. Questions concerning booth spaces should be directed to Executive Secretary Janet Sanders:

Lake Whitney Chamber of Commerce 106 N. Colorado Street P.O. Box 604 (254) 694-2540

www.lakewhitneychamber.com Email: bluewater@lakewhitneychamber.com Fax: (254) 694-3005